

# Table of Contents

Agenda..... 2

Consent Agenda ..... 5

Special Use Permit Application..... 10

Deputy and WCFD Reports..... 15



**Town of Cedar Point**  
**Regular Meeting**  
*Tuesday, January 28, 2025*

---

**Board Members**

Scott Hatsell, Mayor | Gary Bray, Mayor Pro Tem | Jerry Riggs, Commissioner  
Pam Castellano, Commissioner | John Nash, Commissioner | Frankie Winberry, Commissioner

**I. Call to Order/Invocation/Pledge** Mayor Scott Hatsell

*The invocation is provided by Jeff Duncan, Grace Church of Swansboro, followed by the Pledge of Allegiance*

**Mayor's Remarks**

**II. Agenda and Consent Agenda**

The Town Clerk respectfully submits to the Board the Regular Agenda and the consent items below, which are considered to be of general agreement and of little or no controversy. These items may be voted on as a single group without Board discussion, or if so desired, the Board may request to remove any item(s) from the consent agenda and place them for consideration separately.

**Consent Items:**

- a. November 26, 2024 Regular Meeting Minutes
- b. November 26, 2024 Closed Session Meeting Minutes

**III. Special Use Permit Application SUP 2025-01**

*A request to allow a special use permit for a commercial street yard display on the property located at 520 Cedar Point Boulevard*

**Action Needed:**

1. Open the hearing
2. Close the hearing
3. Motion to approve, approve with conditions or deny the request

**IV. Deputy & WCFD Reports**

**V. Manager's Report/Comments**

**VI. Town Clerk Report**

## **VII. Public Comment**

## **VIII. Board Comments**

## **IX. Adjournment**

The next regularly scheduled meeting will be held on Tuesday, February 25, 2025 at 6:30 PM.

## **Tab 2 Consent Agenda**



Town of Cedar Point Board of Commissioners  
Regular Meeting  
November 26, 2024

The Town of Cedar Point Board of Commissioners held their regularly scheduled monthly meeting on Tuesday, November 26, 2024, at 6:30 PM at Town Hall. Mayor Hatsell determined a quorum to be present and opened the meeting.

PRESENT: Mayor Hatsell, Commissioners Riggs, Bray, Nash, Winberry, Town Manager Rief, Town Clerk Calhoun

ABSENT: Commissioner Castellano

A moment of silence was observed, followed by Mayor Hatsell leading the Pledge of Allegiance.

The Agenda and Consent Agenda, consisting of the October 22, 2024 Regular Meeting Minutes, a Resolution Prohibiting Viewing of Pornography on Town Networks and Devices, the 2025 Board of Commissioners and Planning Board meeting schedules, and a renewal contract for Catalis Web Services, for the Town Website, were presented for Board approval. Mayor Hatsell added an agenda item 10a. Closed Session in accordance with NCGS 143.3 Attorney-Client Privilege. Commissioner Winberry made a **Motion** to approve the agenda with item 10a and the Consent Agenda as presented. The Motion carried 4-0.

The next agenda item was a Public Hearing to consider a rezone request RZ-2024-03, a request to rezone a parcel located at 1204 Cedar Point Boulevard, Bogue Sound RV Park. Commissioner Bray made a **Motion** to open the public hearing. The Motion carried 4-0. Mr. Rief presented a brief overview of the request. The request is to rezone the front parcel to allow recreational amenities. This request applies to the portion of the property just south of the new entrance on the Bojangles side. The request is to enable certain recreational amenities, such as expanding the pool deck and adding lawn-style games. Mr. Rief pointed out that the request does have associated consistency statements for consideration based on the Board's motion to approve or deny. The applicants from Kimley Horne and Ashton Smtih were available for questions or comments and were in attendance via Zoom.

There were no Board comments.

39 Commissioner Bray made a **Motion** to close the Public Hearing. The Motion carried 4-0.  
40 Commissioner Winberry made a **Motion** to approve rezone request RZ-2024-03 with the  
41 associated consistency statement.

42  
43 The next agenda item was a public hearing to consider a Text Amendment to the UDO, Text  
44 Amendment TA-2024-04, which requested amending the language to include car washes.  
45 Commissioner Bray made a Motion to open the public hearing, which carried 4-0. Mr. Rief  
46 presented a brief overview of the proposed text amendment language, stating that the applicant,  
47 The Rhetson Company, requests this amendment to establish specific standards for car washes.  
48 The Planning Board approved the language change but added that the use should be granted with  
49 a Special Use Permit, not permitted by right.

50  
51 Mayor Hatsell asked about the tunnel's position, pointing out that the car wash in Swansboro is  
52 very loud. To minimize noise, Mayor Hatsell suggested shifting the tunnel's orientation toward  
53 Old Highway 58 and placing the blowers further inside the tunnel.

54  
55 Commissioner Nash suggested the insertion of language for noise mitigation and more specific  
56 language concerning the hours of operation. Mr. Mark Russell, owner, stated that the hours of  
57 operation may vary depending on the time of year. Summertime most likely would have hours of  
58 operation from 8 AM to 8 PM, but wintertime may result in the car wash closing at 6 or 6:30  
59 PM. Mr. Russell also indicated that sound can be reduced by adjusting the blowers, increasing  
60 ceiling height, and introducing a buff and dry cycle. He also spoke about creating a dog leg  
61 modification at the exit where the blowers are located.

62  
63 A noise study was conducted using a decibel meter at the Swansboro and Morehead City car  
64 wash locations. While the readings were significant, there was no buffering at either relocation to  
65 dampen the noise levels.

66  
67 Commissioner Winberry asked if there were oil and water separators, which are a requirement  
68 from NCDEQ. Mr. Russel stated there is a three-tank chamber for water reclamation, and the oil  
69 separators must be cleaned routinely. The Cedar Point location would be a six-chamber process.  
70 Commissioner Winberry stated that this should be included in the text language.

71  
72 Commissioner Nash supports the proposal in a B3 zoning district but not in a B1. Requiring an  
73 SUP gives the town one last chance to review and safeguard its aesthetics.

74  
75 Mr. Rief reminded the Board that the motion, whether it is approved or denied, must include two  
76 consistency statements commensurate with the vote.

77  
78 Commissioner Nash made a **Motion** to accept the Text Amendment as written, with the  
79 associated consistency statement and the requirement of a Special Use Permit. There were three  
80 Nay votes, and the Motion died.

81  
82 Commissioner Winberry made a **Motion** to approve the Text Amendment as presented, adding a  
83 time restriction for the carwash to not operate from 9:00 PM to 7:00 AM. Commissioner Nash  
84 voted No. The Motion carried 3-1.

85 The next agenda item was a public hearing for a text amendment to the UDO requesting that  
86 language be added to include taxi services. Commissioner Bray made a **Motion** to open the  
87 public hearing. The Motion carried 4-0. Mr. William Edwards, the applicant, was present to  
88 answer any questions. Mr. Edwards wishes to open a taxi service adjacent to Pinnacle Storage.  
89 Currently, the UDO language only allows taxi services in the LIW zoning district. Mr. Edwards  
90 is asking for this use to be allowed in a B-1. Mr. Edwards saw a need for taxi services in Cedar  
91 Point, especially during tourist season. There was no public comment. Commissioner Bray made  
92 a **Motion** to close the Public Hearing. The Motion passed 4-0. There was no Board discussion.  
93 Commissioner Riggs made a **Motion** to approve Text Amendment 2024-05 with the Consistency  
94 Statement. The Motion was unanimous, 4-0.

95  
96 Mr. Rief presented his Manager's Report, beginning with the new audience chairs in the board  
97 room, which Cape Carteret Baptist Church donated. Bridge Point Park now has a grill, dog waste  
98 station, signage for parking, and a picnic table for the public to use and enjoy. In the spring,  
99 pavers will be installed for a patio for the picnic table. A grill was also added near the shelter at  
100 Boathouse Creek Park. New signage with park rules was installed, and there are now three solar-  
101 powered cameras. The Town was not chosen as a Big Rock Foundation grant recipient. This  
102 grant money would have been used for gym expansion. The town was awarded a cybersecurity  
103 grant that will be used for new computers and cybersecurity measures. The website will be  
104 updated and changed to a .gov address and upgraded to Windows 11. Mr. Rief asked for Board  
105 direction to engage in a contract to accept these grant funds. Commissioner Bray made a **Motion**  
106 to direct Mr. Rief to enter into a contract for the cybersecurity grant. The Motion passed 4-0.  
107 Equipment is being tested from T-Mobile for an internet capability fail-over system. Spectrum  
108 would still be our primary provider. Mr. Rief has been invited to serve on a core team for County  
109 economic development for affordable housing. UNC Chapel Hill oversees this group. The Board  
110 agreed that Mr. Rief should participate. A new bill is proposed on the House floor. SB382 is  
111 mostly Helen Recovery funds, but buried at the end of the bill concerns down zone prohibition.  
112 Code Enforcement Officer Alisha Dahart completed her CZO course and is awaiting official  
113 certification to arrive. A salary increase will be recommended once the certification process is  
114 complete.

115  
116 Town Clerk Calhoun reminded everyone that the Toys for Tots and coat drive has begun.  
117 Donations for both can be dropped off at Town Hall.

118  
119 Mayor Hatsell opened the floor to public comment. Mr. Marty Raynor, 244 Bell Street,  
120 expressed frustration at the Town's lack of interest in pursuing grant funding to raise his house.  
121 Mr. Raynor's house is in a flood zone, limiting the amount of upgrading or remodeling. Mr. Rief  
122 explained why the grant was not pursued, pointing out that the Town would be required to  
123 expend funds for the project, and FEMA would reimburse the Town. This was too great of a risk  
124 for the Town, and the Board felt it would not be in the town's best interest to pursue the grant.

125  
126 The Board went into Closed Session at 8:27 PM. Commissioner Bray made a **Motion** to go into  
127 Closed Session in accordance with NCGS 143-318.11(a)3 Attorney-Client Privilege.

128  
129 The Board returned to Open Session at 9:07 PM.

130 There being no further business to discuss, the meeting was adjourned. Commissioner Winberry  
131 made a **Motion** to adjourn the meeting, which was carried 4-0.

132  
133 The meeting Adjourned at 9:07 PM

134  
135  
136  
137  
138  
139  
140  
141  
142  
143  
144  
145  
146  
147  
148

---

Scott Hatsell, Mayor

---

Jayne Calhoun, Town Clerk

DRAFT

## **Tab 3 Special Use Permit Application**

**Entry #:** 16 - Elbert Guthrie Jr.

**Status:** Reviewed

**Submitted:** 1/1/2025 12:42 PM

**Applicant**

Elbert Guthrie Jr.

**Address**

240 Bluff Rd., Cedar Point, North Carolina 28584

**Phone**

(252) 646-8130

**Email**

soundfurniture1@gmail.com

**Applicant is same as Property Owner**

No

**Property Owner**

**Name**

Elbert Guthrie

**Address**

527 Cedar Point Blvd., CEDAR POINT, North Carolina 28584

**Property Address for which special use is being requested**

520 Cedar Point Blvd. Cedar Point NC

**Zoning District**

B-1

**Flood Zone**

AE-10

**Tax Parcel ID Number**

537414239471000

**Lot/Block Number**

520

**Proposed Use of Property**

Outdoor furniture display \Furniture retail

***In order to be granted a Special Use Permit, the proposed use must comply with all applicable requirements set forth in the Town's Unified Development Ordinance. Additionally, following a hearing, the Town Board of Commissioners must find that all of the following standards will be met. The Applicant is encouraged to provide written answers addressing each of the following standards prior to the formal hearing. Additional information, documentation, and argument may be provided at the hearing to support your position that each of the following standards will be met.***

**A. That the proposed use conforms to the character of the neighborhood, considering the location, type and height of buildings or structures and the type and extent of landscaping on the site.**

Yes

**B. That adequate measures will be taken to provide ingress and egress so designed as to minimize traffic hazards and traffic congestions on public roads.**

Yes

**C. That adequate utilities (water, sewer, drainage, electric, etc.) are available for the proposed use.**

Yes

**D. That the proposed use will not be noxious or offensive by reason of vibration, noise, odor, dust, smoke or gas.**

The outdoor furniture display will not be offensive

**E. That the establishment of the proposed use will not impede the orderly development and improvement of surrounding property for uses permitted within the land development district**

The outdoor furniture display will not impede the orderly development and improvement of surrounding property for uses permitted within the land development district

**F. That the establishment, maintenance and/or operation of the proposed use will not be detrimental to or endanger the public health, safety, or general welfare.**

The display will not be detrimental to or endanger the public health, safety, or general welfare.

**G. That the use will be operated in compliance with all local, state, and federal laws and will not become a nuisance by creating criminal activity or public disturbance.**

The outdoor display will not become a nuisance by creating criminal activity or public disturbance.

**Upload any supporting documents**

*I certify that the information presented by me in this application is accurate to the best of my knowledge, information, and belief. I authorize the Town of Cedar Point to place a sign on the property in question for the purpose of alerting the general public of my request.*

**Applicant (s) Signature**

**Submittal Date**

1/1/2025

  
\_\_\_\_\_

**Application Fee (\$400)**

Cash/Check

The Special Use Permit request will not be considered complete until payment of the application fee has been received at Town Hall.



January 8, 2025



**MAP FOR  
SPECIAL USE PERMIT  
REQUEST  
2025-01  
520 CEDAR POINT BLVD**

PINs: 5374-1423-9471000 &  
5374-1423-8327000  
Owner: Elbert A. Guthrie

**Legend**

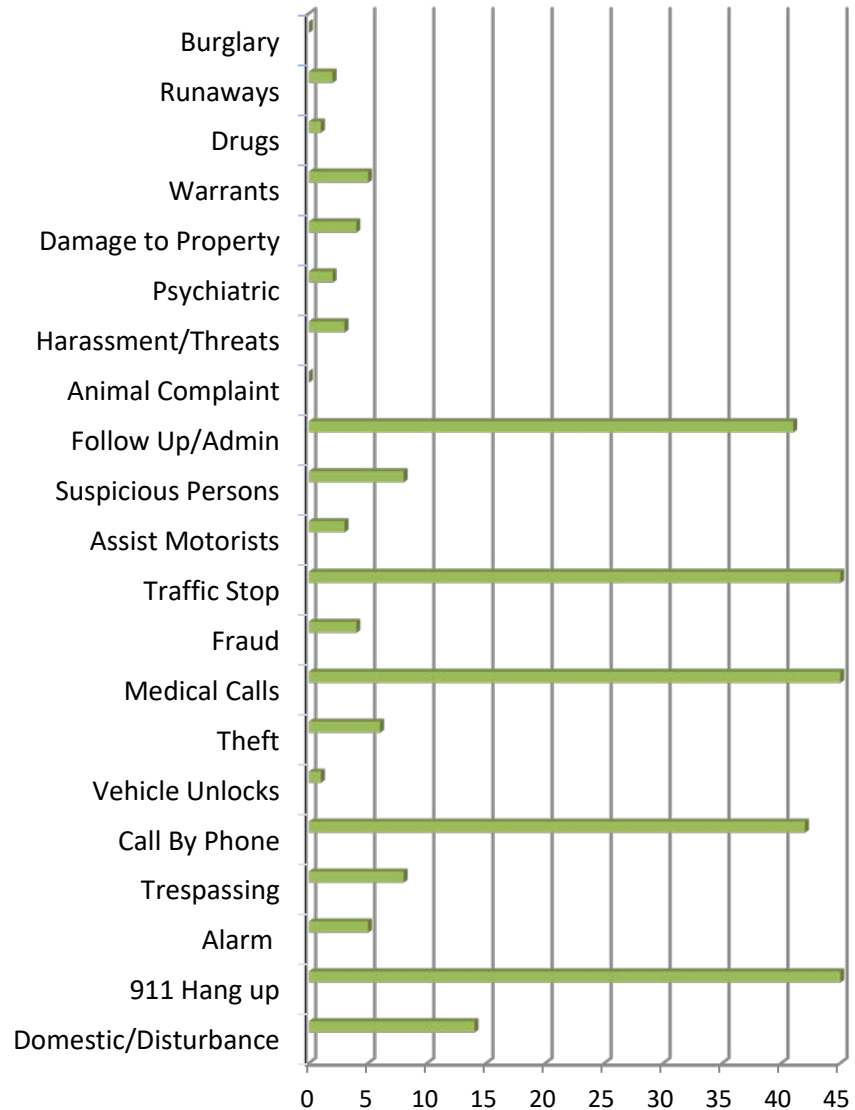
 Subject Property

## **Tab 4 Deputy and WCFD Reports**

# Cedar Point Reported Calls

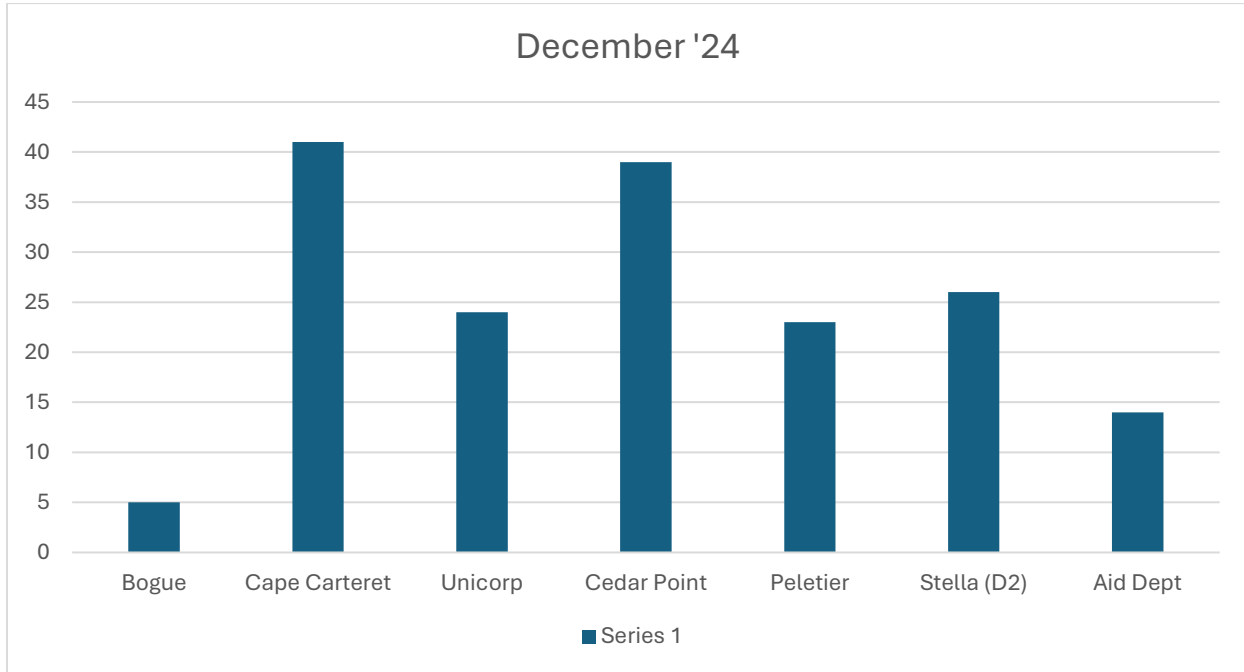
14 DEC 24 - 13 JAN 2025

Nature of Call	Quantity
Domestic/Disturbance	14
911 Hang up	67
Alarm	5
Trespassing	8
Call By Phone	42
Vehicle Unlocks	1
Theft	6
Medical Calls	93
Fraud	4
Traffic Stop	61
Assist Motorists	3
Suspicious Persons	8
Follow Up/Admin	41
Animal Complaint	0
Harassment/Threats	3
Psychiatric	2
Damage to Property	4
Warrants	5
Drugs	1
Runaways	2
Burglary	0
Death	1
<b>TOTAL:</b>	<b>371</b>



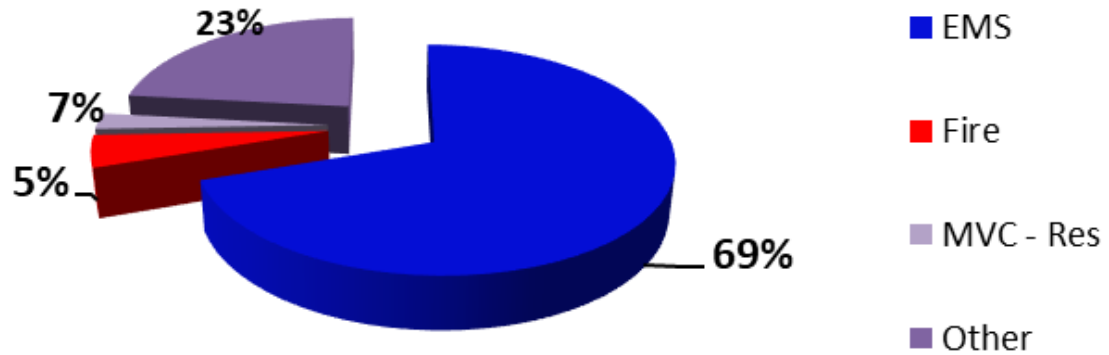
**Western Carteret Fire and EMS**  
**Call Volume Report December 2024**

The month of December 2024 ended with 172 calls for service. This resulted in a 9% increase from December of 2023. Calls for service volume ended 5% above 2023 with 2052 calls for service.



Community	EMS	Fire	MVC-Resc	Other	TOTAL
Bogue	4	-	-	1	5
Cape Carteret	27	2	-	12	41
Carteret Co. (uninc.)	20	1	-	3	24
Cedar Point	32	-	1	6	39
Peletier	15	2	-	6	23
Stella (District 2)	20	-	2	4	26
Mutual/Auto Aid	2	3	1	8	14
<b>TOTAL:</b>	<b>120</b>	<b>8</b>	<b>4</b>	<b>40</b>	<b>172</b>
	EMS	Fire	MVC - Res	Other	
WCFD	120	8	4	40	

## WCFD December 2024 Incident Call/Volume Percentages



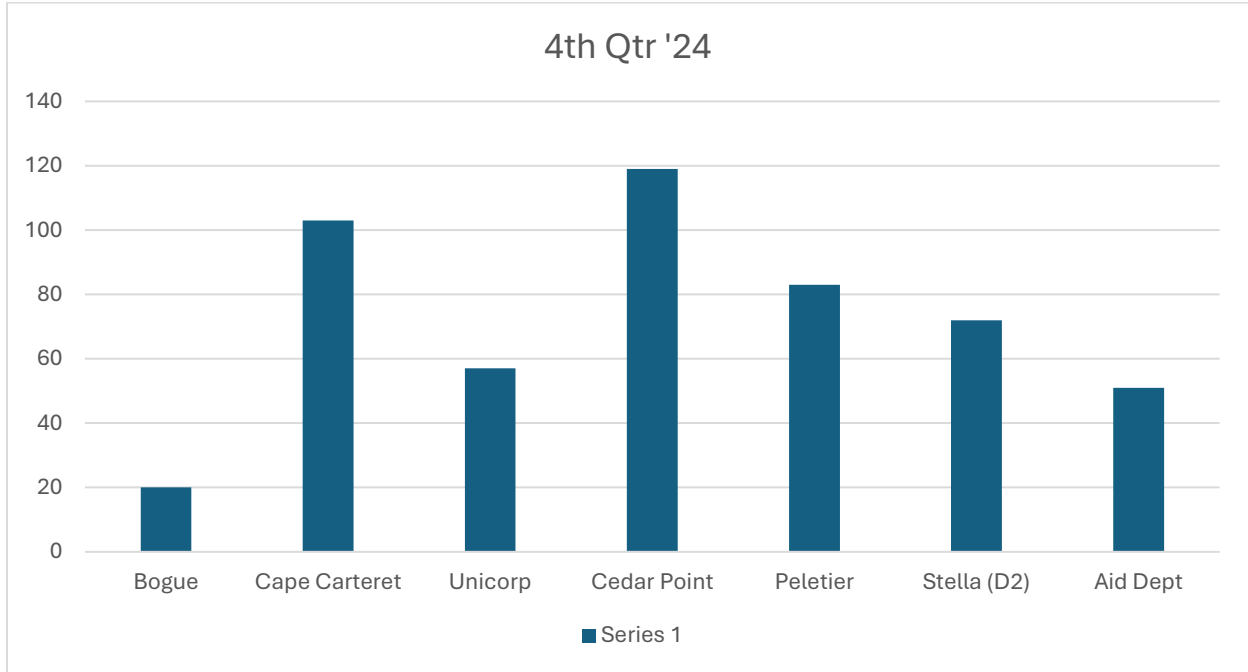
2024	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD
EMS	111	126	131	96	119	99	110	123	95	104	90	120	1324
Fire	21	19	25	28	21	6	7	5	1	4	9	8	154
MVC-Res	8	4	10	14	12	10	16	9	13	4	10	4	114
Other	23	18	19	26	21	55	46	51	49	67	45	40	460
<b>Total</b>	<b>163</b>	<b>167</b>	<b>185</b>	<b>164</b>	<b>173</b>	<b>170</b>	<b>179</b>	<b>188</b>	<b>158</b>	<b>179</b>	<b>154</b>	<b>172</b>	<b>2052</b>

2023	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD
EMS	105	100	96	93	101	129	164	120	132	106	110	112	1368
Fire	14	17	8	19	19	20	36	27	25	22	26	8	241
MVC-Res	2	2	7	18	11	8	11	4	9	7	12	8	99
Other	21	8	21	28	16	16	17	16	20	20	26	30	239
<b>Total</b>	<b>142</b>	<b>127</b>	<b>132</b>	<b>158</b>	<b>147</b>	<b>173</b>	<b>228</b>	<b>167</b>	<b>186</b>	<b>155</b>	<b>174</b>	<b>158</b>	<b>1947</b>

## Western Carteret Fire and EMS

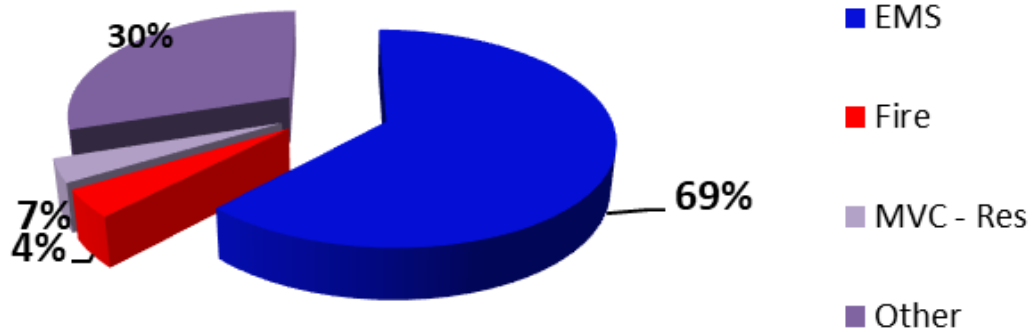
### Call Volume Report Fourth Quarter 2024

The fourth quarter of 2024 ended with 505 calls for service. This resulted in a 3.6% increase from the fourth quarter of 2023. Calls for service volume ended 5% above 2023.



Community	EMS	Fire	MVC-Resc	Other	TOTAL
Bogue	11	-	2	7	20
Cape Carteret	62	3	5	33	103
Carteret Co. (uninc.)	43	1	2	11	57
Cedar Point	88	2	1	28	119
Peletier	52	5	-	26	83
Stella (District 2)	50	1	3	18	72
Mutual/Auto Aid	8	9	5	29	51
<b>TOTAL:</b>	<b>314</b>	<b>21</b>	<b>18</b>	<b>152</b>	<b>505</b>
	EMS	Fire	MVC - Res	Other	
WCFD	314	21	18	152	

## WCFD 4th Qtr 2024 Incident Call/Volume Percentages



2024	1st	2nd	3rd	4th	YTD
EMS	368	314	328	314	1324
Fire	65	55	13	21	154
MVC-Res	22	36	38	18	114
Other	60	102	146	152	460
<b>Total</b>	<b>515</b>	<b>507</b>	<b>525</b>	<b>505</b>	<b>2052</b>

2023	1st	2nd	3rd	4th	YTD
EMS	301	323	416	328	1368
Fire	39	58	88	56	241
MVC-Res	11	37	24	27	99
Other	50	60	53	76	239
<b>Total</b>	<b>401</b>	<b>478</b>	<b>581</b>	<b>487</b>	<b>1947</b>

**WESTERN CARTERET FIRE EMS  
FIRE MARSHAL MONTHLY REPORT**

<b>2024 FIRE MARSHAL MONTHLY REPORT - Bob Penrod</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>TOTAL</b>
<b>INSPECTIONS</b>													
Inspections in Bogue	5	4	2	2	9	4	6	4	3	2	2	1	<b>44</b>
Inspections in Cape Carteret	2	8	16	4	10	5	3	10	8	1	5	14	<b>86</b>
Inspections in Cedar Point	30	10	16	16	10	8	14	7	12	13	12	18	<b>166</b>
Inspections in Peletier	2	11	5	4	6	3	4	2	9	3	2	6	<b>57</b>
<b>TOTAL INSPECTIONS COMPLETED</b>	<b>39</b>	<b>33</b>	<b>39</b>	<b>26</b>	<b>35</b>	<b>20</b>	<b>27</b>	<b>23</b>	<b>32</b>	<b>19</b>	<b>21</b>	<b>39</b>	<b>353</b>
Notice of Violation issued	2	5	3	6	8	12	11	5	3	1	0	0	<b>56</b>
Number of Failed Inspections	2	5	3	4	8	2	4	3	2	1	6	6	<b>46</b>
Number of Inspection not compliant after reinspections	1	1	1	2	2	2	2	3	0	0	0	2	<b>16</b>
<b>SMOKE DETECTORS</b>													
A total number of smoke detectors were installed.	6	2	9	6	2	6	11	10	3	6	7	5	<b>73</b>
A total number of smoke detectors were checked.	8	2	14	0	3	8	25	26	9	6	16	12	<b>129</b>
Total number of smoke detectors found not working.	4	0	6	0	0	4	6	8	0	1	5	4	<b>38</b>
Total number of CO Detectors installed	0	1	1	2	0	1	1	3	1	1	1	2	<b>14</b>
Total number of fire extinguishers given out	0	0	0	0	0	0	9	7	0	0	0	0	<b>16</b>
<b>TOTAL</b>	<b>18</b>	<b>5</b>	<b>30</b>	<b>8</b>	<b>5</b>	<b>19</b>	<b>52</b>	<b>54</b>	<b>13</b>	<b>14</b>	<b>29</b>	<b>23</b>	<b>270</b>
<b>PLAN REVIEW</b>													
Total number of plans reviews for new construction	1	1	1	1	1	1	2	0	0	0	0	0	<b>8</b>
Total number of plan reviews for renovations	1	1	2	0	0	2	0	1	0	0	0	2	<b>9</b>
Total number of plan reviews for new development	0	2	0	1	1	0	0	0	0	0	0	0	<b>4</b>
<b>TOTAL</b>	<b>2</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>2</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>21</b>
Total number of <b>Commercial</b> Knox Box installations	1	4	1	0	3	1	4	3	4	2	1	1	<b>25</b>
Total number of Knox <b>Home</b> Box Installations	0	0	0	0	1	0	0	0	0	0	1	0	<b>2</b>
Total number of Knox Box information sheets provided	2	1	3	1	1	2	0	0	0	0	2	2	<b>14</b>
The total number of Knox Box contents was updated.	6	3	12	4	6	3	8	6	2	1	8	16	<b>75</b>
<b>TOTAL</b>	<b>9</b>	<b>8</b>	<b>16</b>	<b>5</b>	<b>11</b>	<b>6</b>	<b>12</b>	<b>9</b>	<b>6</b>	<b>3</b>	<b>12</b>	<b>19</b>	<b>116</b>
<b>FIRE PREVENTION – NUMBER IN ATTENDANCE</b>													
Pre K through 12 <sup>th</sup> Grade	0	0	0	0	0	800	12	15	8	169	16	18	<b>1038</b>
Adults	0	0	125	6	0	50	4	3	165	5451	37	22	<b>5863</b>
Children under 17	0	6	300	22	0	6	8	5	98	773	11	20	<b>1249</b>
Static Display	0	0	1	0	0	1	0	2	4	3	1	0	<b>12</b>
Safe Kids/FLSE Programs	0	1	1	0	0	24	0	0	1	0	0	0	<b>27</b>
Total number of times the Fire Safety House was used	0	1	1	0	0	1	0	1	1	1	0	0	<b>6</b>

FIRE MARSHAL BOB PENROD

**WESTERN CARTERET FIRE EMS  
FIRE MARSHAL MONTHLY REPORT**

<b>TOTAL</b>	<b>0</b>	<b>8</b>	<b>428</b>	<b>28</b>	<b>0</b>	<b>882</b>	<b>24</b>	<b>26</b>	<b>277</b>	<b>6397</b>	<b>65</b>	<b>60</b>	<b>8195</b>
<b>COMPLAINTS/CONCERNS</b>													
Bogue	0	2	0	1	0	0	0	0	0	0	1	1	5
Cape Carteret	1	3	1	2	0	0	0	0	0	0	0	0	7
Cedar Point	0	0	0	0	0	0	0	0	0	0	0	0	0
Peletier	1	2	1	2	0	0	0	1	0	0	0	0	7
Stella/Carteret County	0	0	0	1	0	0	0	0	0	1	1	0	3
<b>TOTAL</b>	<b>2</b>	<b>7</b>	<b>2</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>22</b>
<b>INVESTIGATIONS</b>													
	0	1	0	0	2	0	0	1	0	0	0	0	4
<b>FIRE PROTECTION SYSTEMS CHECKOUT</b>													
Fire Alarm System(s)/Plan Review	2	1	0	1	0	2	1	0	0	0	0	0	7
Sprinkler System(s)/Plan Review	0	0	0	1	0	1	1	0	0	0	0	0	3
Hood System(s)	1	0	0	0	1	1	0	0	0	0	0	0	3
<b>TOTAL</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>4</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>13</b>
<b>Non-Compliant Fire Alarm System</b>													
Non-Compliant Fire Alarm System	0	4	0	1	2	0	1	0	0	0	0	1	9
<b>Non-Compliant Sprinkler System</b>													
Non-Compliant Sprinkler System	0	2	0	0	1	1	1	0	0	0	0	1	6
<b>Non-Compliant Hood System</b>													
Non-Compliant Hood System	0	6	0	2	1	0	0	0	0	0	0	2	15
<b>TOTAL</b>	<b>0</b>	<b>12</b>	<b>0</b>	<b>3</b>	<b>4</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>26</b>
<b>TRAINING HOURS</b>													
Total number of training hours for Code Enforcement	12	6	4	2	3	4	13	8	7	2	9	14	84
Total number of Fire Investigator hours	12	11	2	2	0	4	4	0	0	6	2	8	51
Total number of general training hours	20	8	8	6	10	8	4	5	20	10	4	5	108
<b>TOTAL</b>	<b>44</b>	<b>25</b>	<b>14</b>	<b>10</b>	<b>13</b>	<b>16</b>	<b>21</b>	<b>13</b>	<b>27</b>	<b>18</b>	<b>15</b>	<b>27</b>	<b>243</b>
<b>MISC MEETINGS</b>													
Meetings (BOC, Planning Board, Fireworks, Fire Marshal, Etc.)	3	1	3	3	2	3	2	1	1	3	4	1	27
<b>CONFERENCE</b>													
NC Fire Chiefs Association	2	0	0	0	0	0	0	0	0	0	0	0	2
Other Fire Service Events	0	0	1	3	0	1	0	0	0	1	1	2	9
<b>RESEARCH (HOURS)</b>													
NC Fire Code - NFPA - Ordinances - Etc.	8	6	2	14	2	14	16	6	18	8	24	14	132

Jan 9-30 Received my NC Fire Marshal 101 Certification. - July Inspector McCormack received her Fire Marshal 101 Certification.

Jan 31-Feb 2 Attended the NC Association of Fire Chief Conference (Concord, NC).

FIRE MARSHAL BOB PENROD